

GRANTEES Address. 601 CHECKMATE LANE
SIMPSONVILLE SC 29681

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
GREENVILLE CO. S.C. }

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KNOW ALL MEN BY THESE PRESENTS, that SHERRY W. SAND

DONNIE S. FAIRERSLEY

in consideration of Eighty ^{R.M.C.} thousand and No/100----- (\$80,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

JERRY D. HARIAN AND CLARA M. HARIAN, their heirs and assigns, forever:

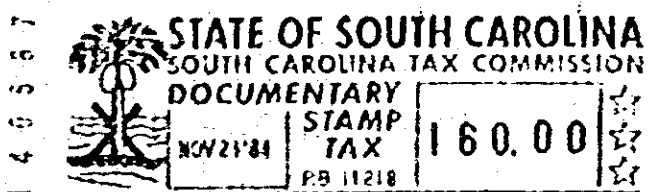
All that certain piece, parcel or lot of land, situate, lying and being on the westerly side of Chickamauga Lane, in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 43 on a plat of Powderhorn, Section 1, dated July 31, 1980, by Freeland and Associates and recorded in the R.M.C. Office for Greenville County in Plat Book 7-X, Page 24, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the southern corner of said lot near the intersection of Powderhorn Road and Chickamauga Lane and running thence N. 55-49 W., 160.8 feet to an iron pin; thence N. 36-30 E., 75.1 feet to an iron pin at the joint rear corner of Lots 43 and 44; thence S. 61-47 E., 150.2 feet to an iron pin on Chickamauga Lane; thence with said Lane S. 28-52 W., 91.0 feet to the point of beginning

This is the same property conveyed to the grantor by deed of David E. Sand recorded in the R.M.C. Office for Greenville County on September 9, 1983, in Deed Book 1196, Page 63. David E. Sand and Sherry W. Sand acquired said property by deed from American Service Corporation of S.C. recorded in the R.M.C. Office for Greenville County on February 19, 1982, in Deed Book 1162, Page 693.

This conveyance is made subject to all easements, restrictions and rights of way, if any, appearing of record affecting this property.

-18-899-323-144



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21st day of November 19 84

SIGNED, sealed and delivered in the presence of:

Randra M. Bredwell
Donna W. Blair

Sherry W. Sand (SEAL)
SHERRY W. SAND (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 21st day of November 19 84

Donna W. Blair (SEAL)
Notary Public for South Carolina.

Randra M. Bredwell

My commission expires _____

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER n/a

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina.

My commission expires _____

RECORDED this 21 day of November 19 84, at 4:52 P. M., No. 15661

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